

Please Print Complete Form and Mail To Address Below

TEAM NAME:		ASA CODE _____	
MANAGER'S NAME (First, Last):			
STREET ADDRESS		HOME PHONE:	
CITY, STATE, ZIP		SECTION: DISTRICT:	
REC. ASSN.:		WPRA AFFILIATION: Yes No	
SEX: <input type="checkbox"/> 1 – Men <input type="checkbox"/> 2 – Women <input type="checkbox"/> 3 – Co-Ed <input type="checkbox"/> 4 – Boys <input type="checkbox"/> 5 – Girls	CLASS: <input type="checkbox"/> 1 – Super <input type="checkbox"/> 2 – Major <input type="checkbox"/> 3 – Class A <input type="checkbox"/> 4 – Class B <input type="checkbox"/> 5 – Class C <input type="checkbox"/> 6 – Class D <input type="checkbox"/> 7 – Class E <input type="checkbox"/> 8 – Masters <input type="checkbox"/> 9 – Seniors	DIVISION: <input type="checkbox"/> 0 – Unclass <input type="checkbox"/> 1 – Fast Pitch <input type="checkbox"/> 2 – Slow Pitch <input type="checkbox"/> 3 – Modified 10 Man <input type="checkbox"/> 4 – Modified 9 Man <input type="checkbox"/> 5 – Industrial <input type="checkbox"/> 6 – Church S.P. <input type="checkbox"/> 7 – 16" Slow Pitch <input type="checkbox"/> 8 – 14" Slow Pitch	AGE <u>Youth</u> <input type="checkbox"/> 10 & Under <input type="checkbox"/> 12 & Under <input type="checkbox"/> 14 & Under <input type="checkbox"/> 16 & Under <input type="checkbox"/> 18 & Under <input type="checkbox"/> 23 & Under <u>Masters</u> <input type="checkbox"/> 35 & Over <input type="checkbox"/> 40 & Over <input type="checkbox"/> 45 & Over <u>Seniors</u> <input type="checkbox"/> 50 & Over <input type="checkbox"/> 55 & Over <input type="checkbox"/> 60 & Over
Do you intend to participate in the State Tournament Play? Yes No			
Do you have a team packet? Yes No			
To receive League Discount all team cards should be submitted together with Affiliation Card (tan color).			

2010 Team Registration Fees		
<input type="checkbox"/> J.O. Teams.....Individual <input type="checkbox"/> Adult Teams Registering Entire League.....\$20.00 <input type="checkbox"/> Individual Adult Team Registration.....\$50.00	Make fee registration check to: Wisconsin ASA and send fee and card to: DALE FERRON 4801 MARSH RD MADISON WI 53718 For Youth registration, send to: DALE FERRON 4801 Marsh Rd MADISON WI 53718	
NORTHWEST SECTION District #1 – Douglas, Bayfield, Ashland District #2 – Burnett, Polk, St. Croix District #3 – Washburn, Sawyer, Barron, Rusk District #4 – Dunn, Pierce, Pepin District #5 – Chippewa, Eau Claire NORTH CENTRAL SECTION District #6 – Iron, Vilas, Oneida District #7 – Price, Taylor, Clark District #8 – Lincoln, Marathon District #9 – Forest, Florence, Langlade District #10 – Wood, Portage	NORTHEAST SECTION District #11 – Marinette, Oconto, Menomonee District #12 – Shawano, Waupaca, Outagamie District #13 – Brown, Door, Kewaunee District #14 – Waushara, Winnebago, Marquette, Green Lake, Fond du Lac District #15 – Calumet, Manitowoc, Sheboygan SOUTHEAST SECTION District #26 – Washington, Ozaukee District #27 – Waukesha District #28 – Milwaukee District #29 – Racine District #30 – Kenosha	SOUTHWEST SECTION District #16 – Buffalo, Trempealeau, Jackson District #17 – LaCrosse, Monroe District #18 – Juneau, Adams, Sauk District #19 – Vernon, Crawford, Richland District #20 – Grant, Iowa, LaFayette SOUTH CENTRAL SECTION District #21 – Columbia, Dodge District #22 – Dane District #23 – Jefferson, Walworth District #24 – Green, Rock